

**INFORMATION OF THE SCHOOL REQUIRED TO BE
UPLOADED ON WEBSITE**

1. Name of the school address:
(Strictly as per Affiliation sanction
Letter or as permitted by the Board)
With Pin Code no.
- (I) E-mail mvmkr@gmail.com
(II) Ph. No. 01744-275646,275146
(III) Fax No. 01744-275646
2. Year of establishment of school 1992
3. Whether NOC from state recommendation of
Embassy of India obtained?
- (I) NOC No. Haryana State
(II) NOC issuing date 372G-13/150-93-V-T 5
31-08-1993
4. Is the school recognized, if yes by which Authority C.B.S.E.
5. Status of affiliation:
Permanent /Regular/Provisional Provisional
(I) Affiliation No. 530147
(II) Affiliation with the Board since 01.04.1994
(III) Extension of affiliation upto 31.03.2018
6. Name of Trust/Society/Company MAHARISHI SHIKSHA SANSTHAN
Registered under Section 25 of the
Company Act, 1956
Period upto which registration of
Trust/Society/Company is valid Not defined
7. List of members of School Managing
Committee with their Address/tenure
and post held
8. Name and official address of the
Manager /President/Chairman/
Correspondent
- (I) E-mail
(II) Ph. No.
(III) Fax No.
9. Area of school campus
- (I) In acres 8
(II) In Sq. Mtrs. 32374.8512
(III) Build up area (sq. mtrs) 4691
(IV) Area of playground in sq. mtrs. 7700
(V) Other facilities
(I) Swimming pool No
(II) Indoor games Yes
(III) Dance rooms Yes
(IV) Gymnasium No

(V)	Music Room	Yes
(VI)	Hostels	No
(VII)	Health and Medical Check up	Yes

10. Details of fee structure

(I)	Pre –Nursery	500.00
(II)	Nursery	500.00
(IV)	K.G	500.00
(V)	I to V	600.00
(VI)	Vi to VIII	800.00
(VII)	IX to X	1000.00
(VIII)	XI & XII	1200.00

11. Transport facility

(I)	Own buses	06
(II)	Buses hired on contract basis	00
(III)	Details of transport charges	450,560,600,500

12. Particulars of teaching staff

Separate word sheet attached(Sheet No. 05)

13. Details of Salary being paid by the school to Teaching Staff/non Teaching Staff

Separate word sheet attached(Sheet No. 06)

14. Mode of payment of salary

(I)	Name of the Bank through which salary isdrawing	Punjab National Bank
(II)	Through single claque transfer advice	Yes
(IV)	Individual cheque	No
(V)	Cash	No

15. Library facilities

(I)	Size of the Library in sq. feet	968 SQ. Feet
(II)	No. of Periodicals	0
(III)	No. of Dailies	
(IV)	No. of Reference books class- wise	87
(V)	No. of Magazine	12
(VI)	Others	

16. Name of the Grievance / redress Officer with E-mail, ph. No., Fax No.

17. Members of Sexual Harassment Committee

- 1.Mrs. Pushpawadhwa (TGT)
2. Mr. HemantSaxena (Librarian)

18. Section wise enrolment of school for the current Session

Review the Information on Sheet No. 07

19. Academic session period

From 01.04.2013 to 31.04.14

20. Vacation period

From 25.05.13 to 02.07.13

21. Admission period

From March 2013' to July 2013'